Contents

7

amitted for Rs.
2,585/-
02,039/-
546/-
8
t.
ion

Project
B.E.

Part and final bill

M. A. R. 57 (Rule 116) **No. E** 382760

Measurement Book

Maintenance of storm water drains in ward no. 7

..... From ..... To .....

Name & nature of Agency..... Sri Abhishek.....

Measurement of work..... 23/07/2020

Description, etc. of work	Dimensions			Contents	Reference to last Measurement
	Number	Length	Breadth / Depth		
	3	4	5 / 6	7	8
Work order No:	EE(Project)/YNK Zone/400/60/2020-21 Dated 23/07/2020				
Schedule No:	007-20-000065			P Code: P3297	
Estimated Cost:	5.00 Lakhs.				
Agreement No:	EE(Project)/YNK Zone/AG No/60/2020-21				

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
1.	Earth work excavation in marshy soil for foundation of structure as per drawing and technical specification including setting out, construction of shoring and bracing removal of stumps -- complete. Manual means upto 3m upto temple.						
		1x)	18.00	1.00	0.30	5.40	
		1x)	28.00	0.80	0.35	7.84	
		1x)	16.00	1.10	0.35	6.16	
		1x)	14.00	1.00	0.30	4.20	
		1x)	20.00	0.85	0.30	5.10	

M. A. R. 57 (Rule 116)
Measurement Book

No. E 382764

Reference to last Measurement 8

From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

Full description, etc, of work	Number	Dimensions: Length	Dimensions: Breadth	Depth	Contents	Reference to last Measurement
2	3	4	5	6	7	8
at the rate of 269.00/cum					Rs	296721.83
GST 12%					Total	447869.31
at the rate of Rs				53744.31 →		53744.31
					Grand total	501613.61

Certificate

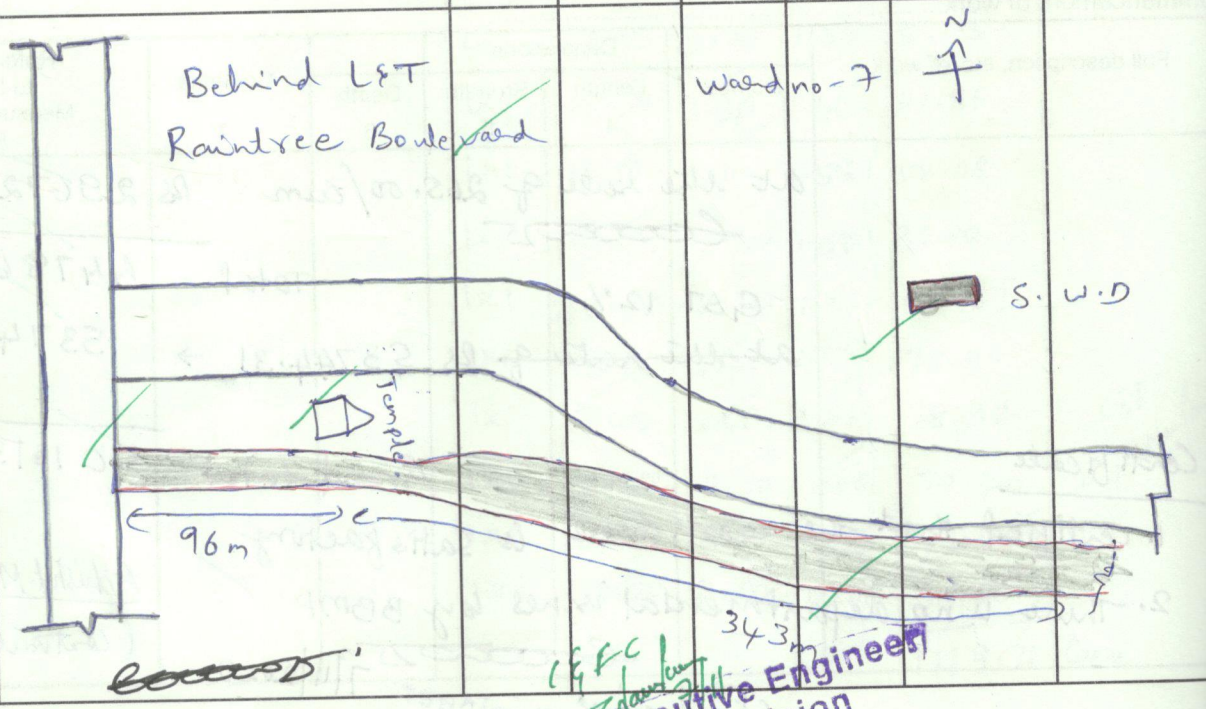
1. Certified that the work done is satisfactory
2. There is no departmental issues by BBMP

7/11/2020

Abhishek M
(Contractor)

CE&FC
Executive Engineer
Division

MEASUREMENT BOOK

Date	Full description, etc, of work	Dimensions				Contents	Reference to last Measurement
		Number	Length	Breadth	Depth		
1	2	3	4	5	6	7	8
							

Asst. Executive Engineer
Project Division
Jhanka Zone

M. A. R. 57 (Rule 116) **No. E**

Measurement Book

382765

Name .....

Name of Work ..... From ..... To .....

Class or nature of Agency.....

Commencement of work.....

Description, etc, of work	Number	Dimensions Length	Dimensions Breadth	Depth	Contents	Reference to last Measurement
2	3	4	5	6	7	8
-00						
-00						
-00						
-00						
-00						
-00						
-00						
-00						
-00						

H.O.A

Audited & Admitted for Rs. 8-3297

5016 14-0

457041-00 by Cheque

and Rs. 44573=00 w Adjustment

Accts. Supdt.
Project Division
B.B.M.P.

Exe. Engineer
Project Division
B.B.M.P